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**W.No.46**

**AMARAVATI, TUESDAY, NOVEMBER 21, 2023**

**G.2115**

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**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT**

East Godavari District, towards reimbursement of medical expenses incurred for the treatment of his wife for "Peri Menopausal Bleeding", during the period from 11.10.2021 to 15.10.2021, at Tapani Hospital, Rajamahendravaram, in relaxation of APIMA Rules, 1972 – Orders – Issued.

SCHOOL EDUCATION (TRG) DEPARTMENT

G.O.Rt.No.32,

dated:03/03/2023,  
Read the following:-

1. G.O. Ms. No. 74, HM & FW (K1) Dept., dated 15.03.2005.
2. G.O. Ms. No. 105, HM & FW (K1) Dept., dated 09.04.2007
3. From the CEO, Dr. YSR Aarogyasri Health Care Trust, Guntur, Lr. No. APMR00041920/20/ Dr.YSRAHCT/EHS/MR/2022, dated:28.07.2022.
4. From the Commissioner of Intermediate Education, Lr. Rc. No. Ser.I/6351776/2022, dated:05/10/2022.

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ORDER:-

In the circumstances stated by the Commissioner of Intermediate Education, in the letter 4<sup>th</sup> read above, Government after careful examination of the matter, hereby accord sanction for an amount of Rs.24,119/- (after imposing cut of 15% on the admissible amount, for belated claim) to Sri T. Venkateswara Rao, Principal (Retired), SPK Govt. Jr. College, Muramanda, East Godavari District, towards reimbursement of medical expenses incurred for the treatment of his wife for "Peri Menopausal Bleeding", during the period from 11.10.2021 to 15.10.2021 at Tapani Hospital, Rajamahendravaram, which is an unrecognized private hospital, in relaxation of APIMA Rules, 1972.

2. The expenditure sanctioned in para (1) above shall be debited to the relevant Head of Account.

3. The Commissioner of Intermediate Education, shall take further necessary action accordingly, in the matter.

4. This order issues with the concurrence of Finance (FMU-HM&FW) Department vide their U.O.No.FIN01-FMU0PC(HMF1)/51/2023-FMU-HMFW (Comp.No.1965524), dated:13/02/2023.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

PRAVEEN PRAKASH  
PRINCIPAL SECRETARY TO GOVERNMENT

To  
The Commissioner of Intermediate Education, Tadepalli, Guntur District.

Copy to:

The Accountant General, AP, Vijayawada.

The DTA, AP, Vijayawada.

SF/SC.

// FORWARDED :: BY ORDER //

  
SECTION OFFICER